## TRANSFER CERTIFICATE

(Recognised by the Director of School Education, Govt of Tamil Nadu)

| a) Name of the School     b) Name of the Educational District   |                          | Chaloy                    | SEN SCHOOL          |                       |
|---|--------------------------|---------------------------|---------------------|-----------------------|
| c) Name of the Revenue District   |                          | 0 ,                       |                     |                       |
| c) Name of the Revenue District kanya kuman<br>Name of the Pupil ( in Block Letters) kanya kuman  |                          |                           |                     |                       |
| Name of the Father or Mother of the Pupil   |                          |                           |                     |                       |
| Name of the Pather of Mother of the P   | ири                      | Todias H                  | i.du                |                       |
| Nationality, and Religion COMMUNITY   |                          | J.(J.),                   | I.I. X.I.L          |                       |
| Whether he/she belongs to   |                          |                           |                     |                       |
| a) Adi Dravidar (Scheduled Caste or   | Scheduled                |                           |                     | ď                     |
| Tribe)  |                          |                           |                     | ĝ                     |
| b) Backward Class   |                          | BcKammala                 | <b>W</b>            | 5                     |
| c) Most Backward Class  |                          |                           |                     | ù                     |
| d) Convert to Christianity from Sched   | uled Caste or            |                           |                     |                       |
| e) Denotified Tribes  |                          |                           |                     |                       |
| (If the pupil belongs to any of the Five Categories Indicate the particular Community to which he / s   | mentioned above, write " | res" ageinst the relevant | item and also       | j                     |
| SEX & BLOOD GROUP   | ne belongs)              | Jale &                    |                     |                       |
| Date fo Birth as entered in the Admis   | sion                     |                           | Four-Two-           | Two thousand          |
| Register in figures and words   | }                        | 04-02-2011                | L.E.leven           | J                     |
| Personal marks of Identification  | ,                        |                           | 2                   |                       |
| A) A dot like Project   | ction on                 | both ears                 | 3                   |                       |
| B) A black dot on   | right Side               | of the bac                | k                   |                       |
| Date of admission and Standard in wh  | ich                      |                           | Twent               | y one-Four-7.         |
| B) A black dot  | vords)                   | 1-04-2016&                | class I LTWO th     | ousand Sixteen        |
| Standard in which the Pupil was stud  |                          |                           |                     | č                     |
| the time of leaving (in words)  | }                        | Class                     | one                 |                       |
| . Whether qualified for promotion to hi   | gher standard            | Yes, Qualified /          | No. Not Qualified   | / Discontinued        |
| . Whether the pupil was in receipt of a   |                          | 1                         |                     |                       |
| ship (Nature of the Scholarship to be   |                          | Yes / No.                 |                     |                       |
| Whether the pupil has undergone Me  |                          | 1                         |                     | i                     |
| Inspection if any during the last acad  |                          | Yes / No.                 |                     |                       |
| year, (first or repeat to be specified)   | J                        |                           |                     |                       |
| Date on which the pupil actually left   | the School               |                           | 2017                |                       |
| The pupil's Conduct and Character   |                          |                           |                     |                       |
| 3. Date on which application for Transfe  | er Certificate           | T.105 - 01- 40.           |                     |                       |
| Date of the Transfer Certificate  |                          | 0.2-11-201                | 1                   |                       |
| 3. Course of Study  |                          |                           |                     |                       |
| , course of cludy   | I                        | Standard (s)              | First Language      | Medium of             |
| Name of the School  | Academic Year (s)        | Studied                   | First Language      | Instruction           |
| ARKO The arm C.I. of  | 9011 2017                | 1                         | Tamil               | English               |
| ARKA - The green School   | 2016 - 2011              | _                         | 130,000             |                       |
|   |                          |                           | I AN                | jo .                  |
|   |                          |                           | M. Kalar A.M.       |                       |
| 3. Signature of the Headmaster / Head   | mistress                 |                           | Trincipal           |                       |
| with date and with School Seal  |                          |                           | The Gree            | en Schoo.             |
| ote: 1. Erasures and unauthentica   | ted or Frauduler         | nt alterations in         | Rithe - Oertificate | Cay 161 to its        |
| cancellation  |                          |                           | Glabar, allicoga    | Post Juadu, India     |
| 2. Signature of the Headmaster / Headwith date and with School Seal ote:  1. Erasures and unauthentical cancellation  2. They Should be signed in the correctness of the entries. | ink by the Head          | of the institution        | ndwho will biggiche | responsible for       |
| the correctness of the entries.   | RATION BY THE PA         | RENT OR GUAR              | DIAN                |                       |
| I hereby declare that the partic  | sulare recorded an       | ainst items 2 to          | 7 are correct ar    | nd that no change     |
| ill be demanded by me in future.  | Julais lecolued ag       | and none 2 to             | most                | Homes                 |
|   |                          |                           | To the              | the Parent / Guardian |
| ignature of the pupils way  |                          |                           | Signature of        | the Parent / Guardian |
| wie pupii   |                          |                           |                     |                       |